

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ELITE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430233
3	SCHOOL CODE (IF APPLICABLE)	66426
4	COMPLETE ADDRESS WITH PIN CODE	CHIANKI, MEDININAGAR, palamu, JHARKHAND - 822101
5	PRINCIPAL NAME	VARRUCHI RAKESH
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	epsasharps@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431787275

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.elitepublic.co.in/uploads/document/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.elitepublic.co.in/uploads/document/society_reg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.elitepublic.co.in/uploads/document/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.elitepublic.co.in/uploads/document/deo_letter_2023.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.elitepublic.co.in/uploads/document/building_safety_2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.elitepublic.co.in/uploads/document/fire_safety_2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.elitepublic.co.in/uploads/document/self_certificate_2023.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.elitepublic.co.in/uploads/document/water_sanitation_2023.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.elitepublic.co.in/uploads/document/fee_2023.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.elitepublic.co.in/uploads/document/aca_calender_2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.elitepublic.co.in/uploads/document/school_comitte_2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.elitepublic.co.in/uploads/document/pt_association_2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.elitepublic.co.in/uploads/document/last_3_year_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VARRUCHI RAKESH
2	TOTAL NO. OF TEACHERS	48
	PGT	8
	TGT	21
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Akhilesh Kumar Choubey
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Khushboo Kumari

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	126	94.73	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	39	86.66	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21731
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VW2bBlvG1i8